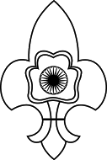
**DHQ Serial No. . . . . . . . . . . . . . . SHQ Serial No . . . . . . . . . . . . . .**

**THE BHARAT SCOUTS AND GUIDES**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_STATE HEADQUARTERS**

**Registration Form for State Level Testing Camp for**

**President Rover Certificate**

**(To be filled by the candidate in his own handwriting in capital letters.**

**Overwriting/use of fluid will not be accepted)**

**District \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Photo in uniform**

**Attested by**

Head of Institution/

Group Leader

1. Name of the Rover\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. (A) Father’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(B) Mother’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Date of Birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***(*Supported by Admit Card/Mark Sheet/Certificate of class X/Secondary Board Examination, attested copy of certificate should be attached)**

1. Home Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

P.O. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_District \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail ID \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Aadhaar No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Attach photocopy of Aadhaar Card)

1. BSG UID No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Name and address of Unit \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Charter No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Issue \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Validity \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signature of Rover Scout Leader Signature of Rover**

1. Name of the Rover Scout Leader \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Scouting Qualification \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Certificate/Parchment No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Attach photocopy of Certificate/Parchment)

Warrant No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date of Issue\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date of validity \_\_\_\_\_\_\_\_\_\_\_\_\_

(Attach photocopy of Certificate and Warrant of RSL)

Certified that the information given above is correct as per the District/State Records

Seal & Signature of District Secretary Seal & Signature of DOC (Scout)

Date: Date:

**NB**: Information Sheet attached.

**For State Headquarters use**

Date of Receipt of Application at SHQ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Remarks \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Checked by (Name & Designation) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of State Secretary Signature of SOC(S)

He is qualified in the State Level Testing Camp for President Rover Certificate held at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

from \_\_\_\_\_\_\_\_\_\_\_\_\_ to\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# The form is recommended for the National Level Examination for President Rover Certificate.

# SIGNATURE of SOC(S)

# For National Headquarters use

Date of Receipt of Application at RHQ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Remarks \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Checked by (Name & Designation) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

RHQ Enrolment No . . . . . . . . . . . . . . .

Signature of ROC/Assistant Director

Date of Birth Certificate

# This is to certify that Shri \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

S/o\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is a student of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ School/College studying in class \_\_\_\_\_\_\_

in the year\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ His date of Birth is\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(in

figures) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(in words)

as per his School/College record.

**Signature**

**Date................. (Office Seal) Head of the Institution**

**ignature of Dy. Dire**

**Signature**

**THE BHARAT SCOUTS AND GUIDES . . . . . . . . . . . . . . . . . . . . . . . . DISTRICT**

**INFORMATION SHEET FOR ROVER**

(**to be attached with Registration Form))**

**NB: To be filled by the Candidate in his own handwriting in capital letters. Overwriting / use of fluid will not be accepted.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1. | **Name of the District** |  |  | **:................................................................................................................................** |
| 2. | **Name of Rover** |  |  | **:................................................................................................................................** |
| 3. | **(A) Father’s Name** |  |  | **:................................................................................................................................** |
|  | **(B) Mother’s Name** |  |  | **:................................................................................................................................** |
| 4. | **Date of Birth** |  |  | **:................................................................................................................................** |

5. **Date of (1) Joining the Crew ………………………………………………………………………………………………...….**

**(2) Completion of Pravesh..............................................................................................................................**

**(3) Investiture ………………………………………………………………………………………………………….…**

**(4) Completion of Nipun..................................................................................................................................**

**(5)Completion of Rajya Puraskar……………………………………………………………………………………...**

**Rajya Puraskar Testing Camp held at...................................................from..................................to.................................**

**Certificate No. …………………………………………………....................................Date of Issue......................................................**

**Details of Proficiency badges earned for Rajya Puraskar**

**13. 4 of APRO II (Details of Ambulance man Badge earned)**

|  |  |
| --- | --- |
| **Date of Passing** | **Name of Examiner** |
|  |  |

**13.13 (A) of APRO II (Details of Disaster Preparedness Badge earned)**

|  |  |
| --- | --- |
| **Date of Passing** | **Name of Examiner** |
|  |  |

**13.13 (B) of APRO II (Details of Proficiency Badge earned)**

|  |  |  |
| --- | --- | --- |
| **Name of Badge** | **Date of Passing** | **Name of the Examiner** |
|  |  |  |

**Details of the work done for President Rover Badge**

**14.1(A) of APRO II (Details Subject on Current World Affairs / WOSM/ National Affairs)**

|  |  |  |
| --- | --- | --- |
| **Subject** | **Date of report Submitted on** | **Date of Approval of Crew Council** |
|  |  |  |

**14.2 of APRO II (Details of C.D. Project)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the C.D. Project** | **Date of Commencing** | **Date of Completion** | **Date of Approval of Crew Council** | **Date of submitting Report to Crew Council** |
|  |  |  |  |  |
|  |  |  |  |  |

**14.3. of APRO II (Details of Service rendered at District/State/National Event)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the Event** | **Date and Venue** | **District/State/National** | **Certificate No & Date (attach photocopy of Certificate)** |
|  |  |  |  |

**14.4 of APRO II (Details of Community Service Project)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the Project undertaken** | **Date** | | **Total Hrs.** | **Date of Submission of Report** |
| **From** | **To** |
|  |  |  |  |  |

**14.5 of APRO II (Details of Survival Hike/Cross Country Over night Adventure Hike/International Event/International Adventure Programme (attach photocopy of Certificate)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Subject** | **Date** | | **Date of Submission of Report or Certificate No. and Date (for International Event or International Adventure Programme)** |
| **From** | **To** |
|  |  |  |  |

**14.6 of APRO II (Develop International Friendship/Messenger of Peace/Geet Manch)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Subject** | **Date** | | **Date of Submission of Report or Dates of Uploading Projects in case of MOP** |
| **From** | **To** |
|  |  |  |  |

**14.7 (i) of APRO II (Details of Disaster Management Proficiency Badge earned)**

|  |  |
| --- | --- |
| **Date of Passing** | **Name of Examiner** |
|  |  |

**14.7 (ii) of APRO II (Details of Proficiency Badge earned)**

|  |  |  |
| --- | --- | --- |
| **Name of the Badge** | **Date of Passing** | **Name of the Examiner** |
|  |  |  |

**Date: Signature of Rover**

Certify that the above information is correct and verified by me.

**Signature of Rover Scout Leader Seal & Signature of District Org. Commissioner (Scout)**

Date: Date:

**Information Sheet Checked & Verified**

**Seal & Signature of ASOC/SOC (S)**

Date:

**Note: 01. All relevant records, Progress Card, Log Books and certificates is to be produced at the time of State Level Testing Camp for National level Examination for President Rover Certificate.**

**02. Incomplete / Contradictory information is liable to be rejected.**

**Photocopy of documents to be attached:-**

1. **Date of Birth Certificate.**
2. **Aadhar Card.**